752 + 2.14 1.609.25 CALL APAIL 4. 2004 JULIA X 659

## WISEBURN SCHOOL DISTRICT

13530 Aviation Boulevard Hawthorne, CA 90250-6498 Rose Ring

1,046.03

(310) 643-3025 Hours: 8:00 a.m. - 4:30 p.m. Monday through Friday

## CERTIFICATION ON COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995 EFFECTIVE JANUARY 1, 1987

| FEE SCHEDULE: The development fees levied by the Wise Section 65995 of the Government Code a   | burn School District under provision of   |
|--|---|
| Residential Development  Commercial/Industrial Developme  (65% of total fees paid t  | 2.74 x 152 = 1.684.48<br>\$2.14/sq. Ft.   |
|  |   |
| Signature of Applicant The person signing represents that he/she is authorized to sign on behalf of the owner-developer and that the information provided is true and accurate to the best of his/her knowledge.  Developer M. M. M. GVARRUPANS Address 5350 118 PL. | Telephone 310/474-7164  |
| Tract/Project Address  |   |
| Number of Buildings in Project   |   |
| Building Permit Application No.  |   |
| Lot/Address 1. 5550 to. 118th FL 2   | Use of Building Area (Sq. Ft.) Fee \$ 11092.00 \$ \$ \$   |
| This is to certify that the square footage is true and accurate  | Subtotal (Attached Sheets)\$  |
| SEAL:  | Total Fees Due:   |
| COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS BUILDING AND SAFETY DIVISION 24320 S. NARBONNE AVE., LOMITA 90717 (310) 534-3760  | 65% to Wirekurn School District \$ 1094.90  Signature: City/County Building Department  |
| INFORMATION BELOW THIS LINE TO BE  | COMPLETED BY SCHOOL DISTRICT ONLY   |
| Total Due \$ 1094.91   | Receipt No  |
|  | hool District, under provision of Government Code Section ng Permit by the Department of Public Works, have been this Certification of Completion is hereby executed. |
| of Government Code Section 65995 and Building Pe   | ent has been determined to be exempt from the development fees ermits may be issued therefore.  URN SCHOOL DISTRICT   |
| Julia Whiteles 13  | 9530 Avlation Blvd  |
| Wiseburn School District Representative Haw<br>Revised 4/02 Applicant is hereby noticed that anyone is   | vthorne, Calif. 90250 Date filing a protest on imposition of Education Code 17620 fees,   |

must do so within 90 days from payment of fees.

BUSINESS OFFICE

## CASH RECEIPT

## WISEBURN SCHOOL DISTRICT

| Tel: (310) 643-3025 Fax: (310) 64 | **      |          |
|-----------------------------------|---------|----------|
| Date 000                          | 304 11  | 9        |
| Received MR MRS M. CONDE DUBING   | 5       |          |
| Address                           |         | <u>.</u> |
| DEVELOPER FEE DOLLAR              | \$ 1094 | 41       |
| EXPLANATION                       | AMOU    | VT       |
| _ANNUS!                           |         |          |
| 5350 W. 118TH PAKE                |         |          |
|                                   |         |          |
|                                   |         |          |
| #2017361342 \$1046.Q3             |         |          |
| <u> </u>                          |         |          |
|                                   |         |          |
|                                   |         |          |
| HOW PAID                          |         |          |
| CASH CHECK M.O. TOTAL             | \$1094  | 91       |
| GEN. ST. BODY CAFE OTHER SIGNED   |         |          |
| 1380 SCHOOL WM                    | 190     |          |

752x 1.84 = 1.383.68

CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT

14901 Inglewood Avenue Lawndale, CA 90260 Telephone: (310) 263-3228

Hours: 7:00 AM - 5:00 PM Monday through Friday

Morrey Store CASHIER CHECK

|   | FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995 CTIVE JANUARY 1, 1987   |
|---|---|
| FEE SCHEDULE: The development fees levied be District under provision of Sec  | by the Centinela Valley Union High School ection 65995 of the Government Code are:  |
| Residential Development<br>Commercial/Industrial Develo   |   |
| The District will only accept A   | Money Orders or Cash (exact amount) for developer fees.   |
| Signature of Applicant  The person signing represents that he she is authorized to sign on behalf of the owner/ and that the information provided is true and accurate to the best of his her knowledge.  Developer X MR. 1 MR. 1 CDVA  | Valley Union  |
| Address 5350 W. 118 7.  Telephone 310/474-7164  Tract/Project Address  Number of Buildings in Project   | Moisin R B  |
| Building Permit Application No.   |   |
| Lot/Address 1. 5550 W. 118 PL 2. 3.   | Use of Building Area (Sq. Ft.) Fee S 484 28 S S S   |
| This is to certify that the square footage is true and acceptable of the country | Total Fees Due \$ 484.28  COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS BUILDING AND SAFETY DIVISION  24326 S. NARBONNE AVE., LOMITA 80717   |
| City, County, Building Department   | (310) 534-3750  |
| Information Below This Line To  | O BE COMPLETED BY SCHOOL DISTRICT ONLY  |
| TOTAL DUE \$ 484. 28  | RECEIPT NO. 2039  |
| Government Code Section 65995 as a represe  | tinela Valley Union High School District, under provision of sentative to the issuance of a Building Permit by the Department of a the above information presented this Certification of Completion |

This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building permits may be issued therefor.

Code Ell a

CENTINELA

FOPS, FORM 46816 ®

RECEIPT DATE 6-8-04 NO. 2039

RECEIVED FROM Ellen Covarrybias

ADDRESS, 5350 W. (18th DI Wise Burn

FOR Sevice

ACCOUNT HOW PAID

AMT. PAID

AMT. PAID

BALANCE DUE MONEY ORDER

DATE 6-8-04 NO. 2039

NO. 203

THE AMOUNT IN NUMBERS MUST MATCH THE AMOUNT IN WORDS THE AMOUNT IN NUMBERS MUST MATCH THE AMOUNT IN WORDS DESTRICTED BY THE AMOUNT IN WORDS DESTRICTED BY THE AMOUNT IN WORDS DESTRICTED BY THE AMOUNT IN WORDS THE AMOUNT IN NUMBERS MUST MATCH THE AMOUNT IN WORDS THE AMOUNT IN NUMBERS MUST MATCH THE AMOUNT IN WORDS

Pay To The Order Of

\*\*\*WISEBURN SCHOOL DISTRICT\*\*\*

ISSUETE A PARKS! ADELCARSA

Cashier's Check

PURCHASER:

ELLEN I COVARRUBIAS

VOID OVER \$1.046.03

TWO SIGNATURES REQUIRED FOR AMOUNTS OVER \$250,000.

# 2017361342# #121000358# 13970 m B 5076 m